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**100% Effective Natural Hormone Treatment**  
**Menopause, Andropause And Other Hormone Imbalances**  
**Impair Healthy Healing In People Over The Age Of 30!**

**Behold a Son**

**By Nancy R. Fenn**

**Behold a Son by Nancy R. Fenn**

Mothers have voiced their disapproval over the wars in Afghanistan and Iraq. It seems they would do anything to keep the United States from another war and their sons safe at home in the future.

I wonder if these women would be willing to consider naming their sons peaceful names? I know this is a stretch but see if you can follow the reasoning.

As a metaphysician, I know that nothing is a coincidence. Many of the most popular boys' names through the ages are derived from Hebrew, Greek, Latin and Teutonic (German) words for weapons, helmets and other military apparatus, or they are the names of famous warriors or epithets for them such as "great protector" or "stalwart guardian". I wonder if we are ready to change our expectations about boys and encourage a more gentle and peaceful nature in them instead by naming them names that come from the words for oak tree (Orick), for example, or wide meadow (Bradley).

The fact that we don't know what these names mean when we pick them doesn't change their meanings. We are sure of this in spiritual metaphysics. Nothing is "not known" to the subconscious mind. These names are in the collective unconscious of every person who comes from the Judaeo-Christian tradition.

Let's take my family for example. The boys are named Marshal and Chester. A marshall is someone like a sheriff. Chester comes from the Latin word for military camp. The father's name is Neal and that means champion.

Now, I know that when we are naming our sons, we don't stop to think about these things but perhaps we should. There is magic in names. In the Bible, Adam named all the animals and that was magic. In primitive cultures, you never give your real name to someone because then they would have power over you. If you don't believe this, wait til next time someone uses your name. See what a difference it makes. Names are powerful and It is as if you really did know the meaning of the name when you chose it. Of course, then, in some way, it will suit the boy and the man.

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What if we did it the other way around though? Instead of being under the power of the subconscious, we could use the magic to create what we consciously desire.

What if we looked up the meanings of names and chose the ones that had the qualities we consciously want for our sons? What if we eliminated all the names like Lance and Dirk and Helmut and instead chose names like Farid, Lufti, Kevin and Kelleher which mean "one-of-a-kind", "gentle", "handsome" and "loving husband" respectively in Arabic, English and Celt?

Here are the 10 most popular boys' names in 2002 and their meanings. As you read them, consider whether you would consciously choose this quality for your son.

1. Jacob (Hebrew) supplanter
2. Michael (Hebrew) gift from God
3. Joshua (Hebrew) god is salvation
4. Matthew (Hebrew) gift of Jehovah
5. Ethan (Hebrew) strong
6. Joseph (Hebrew) may Jehovah give increase
7. Andrew (English and Scottish) manly and brave
8. Christopher (English) one who holds Christ in his heart
9. Daniel (Hebrew) God is my judge
10. Nicholas (Greek) named after Nike, the goddess of victor

I wonder if someone really knew what these names meant if they would still use them.

Here are the most popular boys' names in 1900 with their meanings. Again, ask yourself if you would consciously choose these qualities for your son.

1. John (Hebrew) Jehovah has been gracious
2. William (French and German) resolute protector
3. James (English) replace or supplant
4. George (Greek) farmer
5. Joseph (Hebrew) may Jehovah give increase
6. Charles (English, German and French) a man
7. Robert (English) famed, bright and shining, a favorite since the Middle Ages
8. Frank (English) a free man
9. Edward (English) a guardian
10. Henry (English) rules his household

In the 2002 list the percentage of Hebrew names has increased from 30% to 70%. Many of the Hebrew names are different kinds of blessings from God.

Here are some more warlike names we could do without:

1. Edgar (Teutonic) rich spear

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- 2.Gerard (T) firm spear
- 3.Gerald (T) spear power
- 4.Harold (T) warrior power
- 5.Ivan (T) archer
- 6.William (T) helmet
- 7.Ichabod (Hebrew) the glory is departed
- 8.Lewis, Louis (French) famous warrior
- 9.Marcus (Latin) of Mars
- 10.Oscar (English) bounding warrior
- 11.Owen (English) young warrior
- 12.Randolph, house wolf
- 13.Rudolf (T) wolf of fame
- 14.Roger (T) spear of fame
- 15.Tristan (T) mad face
- 16.Vincent (Latin) conquering
- 17.Victor (Latin) conqueror

Maybe we could replace them with names of good things, places and plants, like these:

- 1.Benedict (Latin) Sunday's child
- 2.David and Benjamin (Hebrew) beloved
- 3.Albrecht (English) intelligent
- 4.Ehren (German) honorable
- 5.Wilfred (English) resolute peace
- 6.Edric, power and good fortune
- 7.Bashshar (Arabic) brings good news
- 8.Benen (Irish) kind
- 9.Stillman (English) quiet
- 10.Demario (Spanish) quiet

Or what about my favorite boy's name, Reuben, which means in Hebrew, "Behold a son."

Language is a powerful subconscious force in our lives. Let's do everything we can to bring peace. Now that you know the meaning of names, would you consider choosing a boy's name that brings light and love onto the planet?

Nancy R. Fenn has been an astrologer and intuitive consultant in the San Diego for over 25 years. She enjoys working with creatives, intuitives and visionaries to help them discover their mission in life. Nancy's mission in life is to raise consciousness about introversion as a legitimate personality style. Visit Nancy on the web at [www.theintrovertzcoach.com](http://www.theintrovertzcoach.com)

## **The Door**

**By Joyce C. Lock**

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Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?

My beloved put in his hand by the hole of the door, and my bowels were moved for him.

And he brought me to the door of the court; and when I looked, behold a hole in the wall. Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the Lord's house; and the glory of the God of Israel was over them above.

Likewise the people of the land shall worship at the door of this gate before the Lord in the sabbaths and in the new moons.

And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep.

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Glimpses of God © by Joyce C. Lock

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Joyce C. Lock is a published author, poet, and columnist. In addition, she founded and maintains the e-mail ministries "Heavenly Inspirations" <http://groups.yahoo.com/group/HeavenlyInspirations/> and

"Share a Smile" <http://groups.yahoo.com/group/smilessharing/>. Joyce's writings encourage us in our relationship with God and each other.

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