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CAUTION! QURA'AN IS NOT JUST A BOOK .....READ TO LEARN THE MIRACLES OF  
QURA'AN part6

By Harun yahya

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#### THE PROPORTION OF RAIN

One of the items of information given in the Qur'an about rain is that it is sent down to Earth in due measure. This is mentioned in Sura Zukhruf as follows;

It is He who sends down water in due measure from the sky by which We bring a dead land back to life. That is how you too will be raised (from the dead). (The Qur'an, 43:11)

This measured quantity in rain has again been discovered by modern research. It is estimated that in one second, approximately 16 million tons of water evaporates from the Earth. This figure amounts to 513 trillion tons of water in one year. This number is equal to the amount of rain that falls on the Earth in a year. This means that water continuously circulates in a balanced cycle, in a "measure". Life on Earth depends on this water cycle. Even if people used all the available technology in the world, they would not be able to reproduce this cycle artificially.

Even a minor deviation in this equilibrium would very soon give rise to a major ecological imbalance that would bring about the end of life on Earth. Yet, this never happens, and rain keeps falling every year in exactly the same quantity just as revealed in the Qur'an.

#### THE FORMATION OF RAIN

How rain forms remained a great mystery for a long time. Only after weather radar was invented was it possible to discover the stages by which rain is formed.

According to this, the formation of rain takes place in three stages. First, the "raw material" of rain rises up into the air with the wind. Later, clouds are formed, and finally raindrops appear.

The Qur'an's account of the formation of rain refers exactly to this process. In one verse, this formation is described in this way:

It is God Who sends the winds which stir up clouds which He spreads about the sky however He wills. He forms them into dark clumps and you see the rain come pouring out from the middle of them. When He makes it fall on those of His slaves He wills, they rejoice. (The Qur'an, 30:48)

Now, let us examine these three stages outlined in the verse more technically.

**FIRST STAGE:** " It is God Who sends the winds..."

Countless air bubbles formed by the foaming of the oceans continuously burst and cause water particles to be ejected towards the sky. These particles, which are rich in salt, are then carried away by winds and rise upward in the atmosphere. These particles, which are called aerosols, function as water traps, and form cloud drops by collecting around the water vapour themselves, which rises from the seas as tiny droplets.

**SECOND STAGE:** "... which stir up clouds which He spreads about the sky however He wills. He forms them into dark clumps..."

The clouds are formed from water vapour that condenses around the salt crystals or dust particles in the air. Because the water droplets in these clouds are very small (with a diameter between 0.01 and 0.02 mm), the clouds are suspended in the air, and spread across the sky. Thus, the sky is covered in

clouds.

**THIRD STAGE:** "...and you see the rain come pouring out from the middle of them"

The water particles that surround salt crystals and dust particles thicken and form raindrops, so, drops that become heavier than the air leave the clouds and start to fall to the ground as rain.

As we have seen, every stage in the formation of rain is related in the verses of the Qur'an.

Furthermore, these stages are explained in exactly the right sequence. Just as with many other natural phenomena on the Earth, God gives the most correct explanation of this phenomenon as well, and made it known to people in the Qur'an centuries before it was discovered.

In another verse, the following information is given about the formation of rain:

Have you not seen how God drives along the clouds, then joins them together, then makes them into a stack, and then you see the rain come out of it? And He sends down from the sky mountain masses (of clouds) with cold hail in them, striking with it anyone He wills and averting it from anyone He wills. The brightness of His lightning almost blinds the sight. (The Qur'an, 24:43)

Scientists studying cloud types came across surprising results regarding the formation of rain clouds.

Rain clouds are formed and shaped according to definite systems and stages. The formation stages of cumulonimbus, one kind of rain cloud, are these:

1.STAGE, Being driven along: Clouds are carried along, that is, they are driven along, by the wind.

2.STAGE, Joining: Then, small clouds (cumulus clouds) driven along by the wind join together, forming a larger cloud.<sup>9</sup>

3.STAGE, Stacking: When the small clouds join together, updrafts within the larger cloud increase. The updrafts near the centre of the cloud are stronger than those near the edges. These updrafts cause the cloud body to grow vertically, so the cloud is stacked up. This vertical growth causes the cloud body to stretch into cooler regions of the atmosphere, where drops of water and hail formulate and begin to grow larger and larger. When these drops of water and hail become too heavy for the updrafts to support them, they begin to fall from the cloud as rain, hail, etc.<sup>10</sup>

We must remember that meteorologists have only recently come to know these details of cloud formation, structure and function, by using advanced equipment like planes, satellites, computers etc. It is evident that God has given us a piece of information that could not have been known 1,400 years

ago.

The author, who writes under the pen-name HARUN YAHYA, was born in Ankara in 1956. He studied arts at Istanbul's Mimar Sinan University and philosophy at Istanbul University. Since the 1980s, the author has published many books on political, faith-related and scientific issues.

<http://www.harunyahya.com>

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### part5

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#### THE RELATIVITY OF TIME

Today, the relativity of time is a proven scientific fact. This was revealed by Einstein's theory of relativity at the early years of the 20th century. Until then, people did not know that time was a relative concept, and that it could change according to the environment. Yet, the great scientist Albert Einstein openly proved this fact with the theory of relativity. He showed that time is dependent on mass and velocity. In the history of humanity, no one had expressed this fact clearly before.

With one exception though; the Qur'an included information about time's being relative! Some verses about the subject read:

They ask you to hasten the punishment. God will not break His promise. A day with your Lord is equivalent to a thousand years in the way you count. (The Qur'an, 22:47)

He directs the whole affair from heaven to earth. Then it will again ascend to Him on a Day whose length is a thousand years by the way you measure. (The Qur'an, 32:5)

The angels and the Spirit ascend to Him in a day whose length is fifty thousand years. (The Qur'an, 70:4)

In some verses, it is indicated that people perceive time differently and that sometimes people can perceive a very short period of time as a very lengthy one. The following conversation of people held during their judgement in the Hereafter is a good example of this:

He will say, 'How many years did you tarry on the earth?' They will say, 'We tarried there for a day or part of a day. Ask those able to count!' He will say, 'You only tarried there for a little while if you did but know! (The Qur'an, 23:112-114)

The fact that the relativity of time is so clearly mentioned in the Qur'an, which started to be revealed in 610, is another evidence that it is a holy book.

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part4

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part3

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part2

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