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## Elite History and the Exodus

By Robert Bruce Baird

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And the matter of who is doing the abusing is the most important thing we as a world full of equal people must ascertain. Who are the Benjaminites who were thrown out of Israel and later returned under Judas Maccabee? Who are these mercenaries who protected Egypt from the Elephantine stronghold?

To be sure there are many perspectives on the history of Israel and the Jews. The next excerpt is from a group that I am not enamored with to any great extent. I recommend a thorough analysis of their agenda despite the factual history they provide in this little snippet of their approach.

"The division of Israel took place under the rule of Rehoboam over Judah, Jeroboam over Israel, in 975 B.C. The House of Israel sinned through idolatry and were cast out of the land in 721 B.C. and did not return. The House of Judah also sinned and were punished and banished to Babylon for seventy years, and a remnant of them under Ezra and Nehemiah returned as "the Jews" in 536 B.C. The term "Jews" is never in the Bible applied to the Twelve Tribes or to the Ten-tribed House of Israel. These were to be divorced from the Mosaic law and lost to human history and knowledge, but known to God, re-covenanted in Christ, and to enjoy the Hebrew birthright in the isles of the seas, to be His national evangelists to the world, and the inheritors of the Kingdom of God taken away from the Jews and given to a Nation. It will be shown that the British enjoy all the unconditional promises given to the seed of Abraham in the Christian era and that therefore no other Nation can now replace them as Israel.

It was in 741 B.C. that Isaiah prophesied that 'within three score and five years shall Ephraim be broken in pieces, that it be not a people.' The final siege of Samaria and the deportation of Israel took place in 721 B.C. Subsequently in 676 B.C. Esar-Haddon completed the work begun and from this date the history of the house of Israel ceases in the Scriptures, and the tale is taken up by Prophecy.

Judah was carried captive to Babylon by Nebuchadnezzar in 603 B.C. and the Temple finally destroyed in 586 B.C. The word "Jew" is found for the first time in the Bible in II Kings 41:6, but the Second Book of Kings was not written till the return of Judah and Benjamin after the end of the Babylonian captivity." (9)

The House of Judah or David includes Solomon and the person who I was named after. Yes, Robert the Bruce and the Bruttii of Pythagoras' Bruttium (Croton in Italy) and many other Keltic nobles have run things in most of the world for a long time.

Elephantine Mercenary Jews or Hyksos Overlords of Egypt?

I have written one whole book on the matter of Who is a Jew and I did not include this specific quote in it. There are so many things I could include at this juncture. This quote is from a top academic and Egyptologist from Oxford.

"Less fortunate than the Greeks, who could worship their gods unhampered and build sanctuaries to

them in the Greek settlements in the Delta, {Such as Naucratis which is a Bilderberg or Physiocratic type of venture we have dealt with many times before.} were the Jews. Since the time of the XXVIth Dynasty they had formed a considerable part of the garrison at Elephantine as mercenaries in the fortress defending Egypt from attack in the south. There they were allowed to build a temple to Yahve and his two female companions, Ashima and Anar, whose worship was not forbidden among Jews before the introduction of the unified religious law on the occasion of the rebuilding of Yahve's temple at Jerusalem in 515 B.C. The Jews of Elephantine also continued to enjoy the privilege of possessing a sanctuary of their own during the Persian rule throughout the fifth century; but clashes now and then took place between them and the native Egyptian population, probably as a result of the increases of Egyptian nationalism under foreign domination.

In 410 B.C. the priests of Khuum, having secured the consent of the Persian commander, raised soldiers of Egyptian descent who penetrated into Yahve's temple, pillaged its precious sacred vessels {Could some of these things held sacred have once been the art or manufacture of those who Egypt venerated or considered their own? Could that include the Ark and other scientific instrumentation?} and demolished and burnt the temple. When the Jews complained to the Persian satrap at Memphis, the commander who agreed to this misdeed was punished by death, but it was only in 407 B.C., after continuous requests and bribery, that the Jews secured from the Persian authorities permission to rebuild the temple..." (10)

He goes on to document how Egypt overthrew the Persians and then Alexander took over Egypt. I do ask the reader to think long and hard about the Persian relationship with these mercenary Jews and ask if the Basilidae of Greece and Persia are their kin. I know this means the Bible Narrative about the hard done by slaves who left with Moses and other trite fictions is pure hogwash and one can thus see an elite and well-armed force of specially equipped fighters is what the poor Jews have been. But that does not mean the average Jew gets treated much better by their elite.

Alexander put the alchemical family of Ptolemy in charge of Egypt. Ptolemy had Manetho do a history of King's List that connected him to Hercules and the De Danaan that are the elite Jews I have traced throughout 35,000 years since the first white man walked to face of this trembling and fearful planet. No longer was it easy for mankind and much has gotten worse in matters of the soul and brotherhood. I apologize as a member of this elite group that was split into factions and still fights for power. I have less and less regard for my forbears and their history as I continue my research.

Please visit [World-Mysteries.com](http://World-Mysteries.com) for more of my work. Or go to ES Press Magazine for monthly articles.

## **Biblical Holiday & History of Passover in March and Early April**

**By Angelique Watkins**

### **Biblical Holiday & History of Passover in March and Early April by Angelique Watkins**

Biblical History on The Book of Exodus Chapter 12, Christian Festival, Promises and an answered prayer for me.

My reference is taken from the King James Version of different Bibles that you may see the reference at the end of this article.

Passover: A feast of the Jews in a call to remember/serve as a memorial of the time when God, smiting the 1st born of the Egyptians, passed over the dwelling/residence of the Hebrews (Exodus 12).

Biblical History on The Book of Exodus:

The second Book of the Law or Pentateuch. It may be divided into two principal parts: (1) Historical and (2) Legislative.

A little history of the Exodus commences with the close of the 10 Plagues. At midnight, the first-born were slain. (Exodus 12:29). They at once set forth from Ramses (verse 37, 39) and during the night (verse 42) going into the morning, on the 15th day of the first month (Number 33:3).

They made three journeys and encamped by the Red Sea. ( The prophecy of Isaiah has been fulfilled 11:15; 14:5).

This is where Pharaoh overtook them, and the great miracle occurred by which they were saved, while the pursuer and his army was destroyed.

March/Early April: Nisan

Abib: Exodus 12:2, 13:4; 23:15; 34:18

Exodus 12:2 ---- Sacred Seasons, Historical Sacred Seasons – The Passover --- It Marks the Beginning of the Year

Exodus 13:4, 34:18 ---- Sacred Seasons, Historical Sacred Seasons – The Passover --- The Days of Unleavened Bread

Exodus 23:15 ---- Sacred Seasons, Of The Hebrew Sacred Seasons In General --- Their Divine Appointment

EXODUS 12:2...BEGINNING OF YEAR CHANGED

Exodus 12:2...Historical Sacred Seasons – THE PASSOVER – MARKS THE BEGINNING OF THE YEAR – The Hebrew Civil Year began with Tishri (October). At the Exodus the Ecclesiastical Year was made to begin with Abib (April) which after the captivity, was called NISAN.

Exodus 13:4, 34:18...Sacred Seasons. THE PASSOVER – THE DAYS OF UNLEAVENED BREAD – Bread (unmixed I Corinthians 5:7, 8) Made Without Any Fermented Dough, Eaten at Passover.

I CORINTHIANS 5:7, 8 ---- Historical Sacred Seasons ---- The Passover Becomes A Christian Festival

THE PROMISES:

Safety from all Harm and Danger Promised --- Pardon for Sins and Iniquities Promised (Exodus 12:13).

Safety from all Harm and Danger Promised (Exodus 12:23).

MARK – A HARMONY OF THE FOUR GOSPELS

Mark 6:1–6 – Part IV – From The 2nd PASSOVER Until The 3rd

Jesus Christ/Yeshua teaches in his own country, and is rejected...NAZARETH

A PROPHET WITHOUT HONOR

VERSE 1...AND he went out from thence, and came into his own country; and his disciples follow him.

Christ's Travels & Sojournings – The Next Two Years, Again in Galilee

verse 2...And when the sabbath day was come, he began to teach in the synagogues: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

Christ's Ministry – Preaches in the Synagogus

verse 3...Is not this the carpenter, the son of Mary, the brother of James, and of Joseph, and of Juda, and Simon? and are not his sisters here with us? And they were offended of him.

Jesus Christ/Yeshua Family History By Others

verse 4...But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin and in his own house.

Mediums & Methods of Revelation – The Prophet's Reception By The People – Without Honour In His Own Country

verse 5...And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

#### MIRACLES – FAITH REQUIRED

verse 6...And he marvelled because of their unbelief. And he went round about the villages, teaching.

#### CHRIST'S HUMAN FEELINGS & RELATIONSHIPS

I want to share something that happened with me I broke/chipped off my back tooth while I was eating and I am very horrified of needles.

So on last week I had told some friends what had happened and I needed prayer for the work that was to be done.

We really did not know how the dental appointment would go on yesterday (4/15/03) but I did wish to share this, we did not know whether the tooth would/could be pulled or whether it would have to be cut out.

But before leaving home I grabbed a prayer book and took with me I will not worry you long but I just had to share this.

In the beginning of the book it starts off with a scripture from John 15:5

When I read further in the book this is what I read next: This is the place where He will share His heart with you and you will know His will.

The last thing I read before the dentist came in was from: II Samuel 22:7 In my distress I called upon the Lord, Yes, I cried to my God; And from His temple He heard my voice, And my cry for help (came) into His ears.

Now the dentist tells me Angela open your mouth, I did and she used the instrument to touch all my teeth to see if when she touched them did any more hurt and they did not.

Then she looked at me and said If we take this tooth out you are really going to miss it, for you need it then she said I am looking at talking with you about a root canal and crown but first I need to put you on antibiotics and I will also write you a prescription for pain.

And In a way tears began to roll down my face...for I thought it was not as bad as I had expected...thank God for answered prayer.

Scripture text/reference/history taken from:

The SouthWestern Company 1934 Edition. "KJV"  
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## Elite History and the Exodus

Crusade @ Bible Publishers, Inc. "KJV" 1970, Mt.Juliet, Tn, USA, 37122

New Devotional "KJV" & Explanatory Bible, Old & New Testaments, Apocrypha, Concordance, & Psalms in Metre; Entered according to Act of Congress, in the year 1879, by J R Jones, in the Office of the Librarian of Congress at Washington

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