

The Qur'an: Misinterpreted, Mistranslated, and Misread. The Aramaic Language of the Qur'an.

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By Gabriel Sawma

The Qur'an:

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The Aramaic Language of the Qur'an.

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For the first time in history, a book is released to show that the language of the Qur'an is Aramaic, not Arabic. Aramaic renders interpretations that are totally different from those rendered by Muslim commentators in the last fourteen centuries.

The Eastern Syriac dialect of Aramaic is dominant in the Qur'an, and many chapters are borrowed from the Hebrew Bible, but were misinterpreted by Muslim commentators.

Not understanding the Aramaic language of the Qur'an, and not being familiar with the development of its revelations, Muslim commentators rendered erroneous interpretations to the book. Such erroneous interpretations led to the rise of Islamic fundamentalists, like Usama Bin Laden and other Islamic terrorist organizations.

Erroneous interpretations of the Qur'an caused a huge gap between Islam and other civilizations, mainly the West. The gap is apparent in religious, social, political, and economic development.

The Aramaic language of the Qur'an calls for the treatment of women with decency. In Aramaic, the Qur'an does not command women to cover their faces, and does not state that men are guardians over women.

Muslim commentators state that there are "virgins on heaven with sexy eyes" waiting for the Jihadists

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who blow themselves up. The Aramaic language does not imply that at all. In Aramaic, the verse is telling the believers of the presence of "water and bright (white) raisins.

According to Aramaic, the Qur'an considers Jesus to be "united with God". It also states that "Jesus is anointed and deliverer". The Qur'an confirms that "Jesus raised the dead and cured the blind", and calls him "the Messiah".

God of Israel "Yahweh" is mentioned in the Qur'an, but interpreted erroneously by Muslim commentators as 'evil desire'. Muslims believe that Prophet Muhammed was carried out, in a night journey, from the Mosque at Mecca to the al-Aqsa Mosque in Jerusalem. In Aramaic, the Qur'anic verse renders a different meaning. In addition, the trip to Jerusalem could not have happened because the Aqsa Mosque was not built yet during the life of the Prophet of Islam.

Aramaic is not only the dominant language of the Qur'an; it is the language of the Qur'an, without which, the Qur'an can never be deciphered. The language of every single verse of its chapters is

Aramaic.

The book is released in paperback, and available on Amazon.com and our website:

<http://www.syriacaramaicquran.com>

About the author

Gabriel Sawma is a lawyer with emphasis on International Law, mainly, the European Union Law, the Middle East Laws, and the Islamic Shari'a law. Professor of Aramaic, and a recognized authority on Islam. He is expert on the Aramaic influence in the Qur'an and Biblical Hebrew. Speaks, reads, and write: Arabic, Aramaic, and Hebrew. Author of many articles on the Aramaic language. For more information, contact the author:

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Scientists Declaration about The Holy Quran and Islam–Joe Leigh Simpson

By Joe Leigh Simpson

Author and editor of over 20 books, and has published over 181 scientific papers. Co–author of The Developing He is the President of the American Fertility Society. He has received many awards, including the Association of Professors of Obstetrics and Gynaecology Public Recognition Award in 1992. Like many others, Professor Simpson was taken by surprise when he discovered that the Qur'ân and Hadîth contain verses related to his specialised field of study. When he met with Sheikh cAbdul–Majeed A.Zindanî, he insisted on verifying the text presented to him from the Qur'ân and Hadîth.

"... these Hadîths (sayings of Muhammad) could not have been obtained on the basis of the scientific knowledge that was available at the time of the 'writer'... It follows that not only is there no conflict between genetics and religion (Islâm) but in fact religion (Islâm) may guide science by adding revelation to some of the traditional scientific approaches... There exist statements in the Qur'ân shown centuries later to be valid which support knowledge in the Qur'ân having been derived from God."

Professor and Chairman of the Department of Obstetrics and Gynaecology, Baylor College of Medicine, Houston, Texas, USA.

Scientists Declaration about The Holy Quran and Islam–Joe Leigh Simpson

Scientists Declaration about The Holy Quran and Islam–Tejatat Tejasen

Scientists Declaration about The Holy Quran and Islam–E. Marshall Johnson

CAUTION! QURA'AN IS NOT JUST A BOOKREAD TO LEARN THE MIRACLES OF QURA'AN

part5

Scientists Declaration about The Holy Quran and Islam–Professor Emeritus

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