

We learn what God is at the end

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100% Effective Natural Hormone Treatment
Menopause, Andropause And Other Hormone Imbalances
Impair Healthy Healing In People Over The Age Of 30!

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By Robert Kress

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DEU 4:27

And the LORD shall scatter you among the nations,
and ye shall be left few in number among the heathen,
whither the LORD shall lead you.

DEU 4:28

And there ye shall serve gods, the work of men's hands,
wood and stone, which neither see, nor hear, nor eat, nor smell.

From DEU 31:16–17 until the end, it was a mystery as to what God is.

DEU 4:29

But if from thence thou shalt seek the LORD thy God, thou shalt find him,
if thou seek him with all thy heart and with all thy soul.

DEU 4:30

When thou art in tribulation, and all these things are come upon thee,
even in the latter days,
if thou turn to the LORD thy God,
and shalt be obedient unto his voice;

DAN 12:4

But thou, O Daniel, shut up the words, and seal the book,
even to the time of the end:
many shall run to and fro,
and knowledge shall be increased.

HAB 2:2

And the LORD answered me, and said,
Write the vision, and make it plain upon tables,
that he may run that readeth it.

HAB 2:3

For the vision is yet for an appointed time,
but at the end it shall speak,
and not lie:
though it tarry, wait for it;
because it will surely come, it will not tarry.

REV 10:7

But in the days of the voice of the seventh angel,
when he shall begin to sound, (# REV 11:15 = 2nd Coming)
the mystery of God should be finished,
as he hath declared to his servants the prophets.

JER 23:19

Behold, a whirlwind of the LORD is gone forth in fury,
even a grievous whirlwind:
it shall fall grievously upon the head of the wicked.

JER 23:20

The anger of the LORD shall not return,
until he have executed,
and till he have performed the thoughts of his heart:
in the latter days ye shall consider it perfectly.

For further info See Sections 2,4, and 5 about the what nature of God.
Free KJV Computer Bibles, type in words to find things.

God–Alien–Man–relationship Home Page

<http://hometown.aol.com/rkress024/myhomepage/index.html>

Read Scientific American from 1974 to 1994. Used Electronic KJV Bibles with Word Search ability since Dec. 1989. Make claim as to the discoverer of "The True Origin of Man".

The Best Advise Possible

By Joyce C. Lock

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Many have served God for years without having known His voice. The excuse given is 'God now speaks through His Word'. Indeed, He does.

None–the–less, God still speaks through visions, revelations, dreams, face to face, in a still small voice, etc. God does not speak to everyone in the exact same way. Though, however many ways we do not believe God speaks – is at least as many ways He would not speak to us. (God does not change.

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Neither is He a respecter of persons. According to your faith be it unto you.)

Some did not ask (Is.58:2, I Jn.5:14–15). Others failed seeking (Pr.8:17). Some feared following a wrong voice, so they avoided knocking (Re.3:20).

Try starting with something small. If you walk into a room of people and ask God to show you a need, you know it was not just your idea when He answers (because you asked God first). Satan would not ask you to do something good (Ps.37:3, Ja.4:17). So, go for it. And, the next time you get an opportunity, try it again.

Or, maybe you have already been hearing a still small voice but were not sure it was God.

If God shows you a need, it is you He is calling you to do something about it.

Once we take whatever step of faith God provides, then He will show us the next. When following God's leading, we soon learn the difference, to 'know' when we have heard from Him. Practice makes perfect. Then, with direct communication, we always have access to the best advice possible.

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Joyce C. Lock is a published author, poet, and columnist. In addition, she founded and maintains the email ministries "Heavenly Inspirations" <http://groups.yahoo.com/group/HeavenlyInspirations/> and "Share a Smile" <http://groups.yahoo.com/group/smilesharing/> . Joyce's writings encourage us in our relationship with God and each other.

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